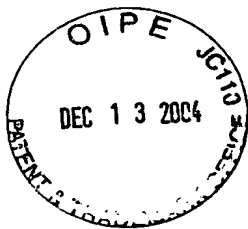


TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H26546 CONFIRMATION NO.: 4875

2637  
IFW

In re application of: Mats A. Brenner

Serial No.: 09/691,690

GROUP ART UNIT: 2637

Filed: October 18, 2000

EXAMINER: K. Tran

For: **APPARATUS FOR NAVIGATION SATELLITE SIGNAL QUALITY MONITORING**

**RESPONSE TO 09/08/04 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	45*	MINUS	45	X	( ) X 9.00 ( ) X 18.00	\$
INDEP. CLAIMS	* 4	MINUS	4	X	( ) X 44.00 ( ) X 88.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 8, 2004.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

December 8, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Mats A. Brenner ) I hereby certify that this  
Serial No.: 09/691,690 ) paper is being deposited  
For: **APPARATUS FOR** ) with the United States  
**NAVIGATION SATELLITE** ) Postal Service as first  
**SIGNAL QUALITY** ) class mail, postage prepaid,  
**MONITORING** ) in an envelope addressed to:  
Filed: October 18, 2000 ) Mail Stop Amendment  
Group Art Unit: 2637 ) Commissioner for Patents,  
Confirmation No.: 4875 ) P.O. Box 1450, Alexandria,  
Examiner: K. Tran ) VA 22313-1450 on this date:  
December 8, 2004  
Melvin A. Robinson  
Reg. No. 31,870  
Attorney for Applicants

**RESPONSE TO 09/08/04 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450,  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTION**

Claims 1-45 remain in the application. Claims 1-5, 17-22, 32-36, 44, and 45 are rejected. Claims 6-16, 23-31, and 37-43 are objected to as being dependent on rejected claims but are otherwise considered to be allowable.